

Name Johnson Lyndon
 Postoffice Johnson City

County _____
 State _____

Parent or Guardian S. E. Johnson
 Postoffice _____
 State _____

RECORD OF PREPARATORY WORK

SUBJECTS	D	E	C	SUBJECTS	D	E	C	SUBJECTS	D	E	C
English.....	4			French.....				Drawing.....			
A. Hist.....	1			German.....	2			Manual Tr.....			
M. & M. Hist.....	1			Spanish.....				Sten. & Typ.....			
Eng. Hist.....	1			Botany.....				Elg.....	1/2		
Am. Hist.....	1			Chemistry.....	1			C. 2.....	1/2		
Civics.....	1/2			Physics.....							
Psy.....				Physiography.....	1/2						
M. & M.....				Physiology.....	1/2						
Algebra.....	2			Zoology.....							
Pl. Geom.....		1		Biology.....							
S. Geom.....				Agriculture.....							
Trig.....				Book Binding.....							
Latin.....				Domestic Art.....							
Greek.....				Domestic Sci.....							
								Total.....	16 1/2		

High School Attended..... No. Years _____
 State Normal Attended..... No. Years _____
 College Attended..... No. Years _____
 Graduate of Johnson City } 1927 Date 1924
 Years Teaching Experience none
 Date of Birth 8/27/08
 Date of Entrance 3/21/27

COLLEGE CREDITS

COURSE	COURSE NO.	Years Taken	FALL TERM		WINTER TERM		SPRING TERM		SUMMER TERM		REMARKS
			Term Hrs.	Grade	Term Hrs.	Grade	Term Hrs.	Grade	Term Hrs.	Grade	
	Eng 103	26-27					3	B			
	Ed 101	"					3	C			
	His 128	"					3	B			
	His 111	"					3	C			
	PE						1/2				
	Eng 101	28-27							3	B	
	Math 112	"							3	B	
	His 110	"							3	A	
	PE									1/2	
	Ed 102	"							3	A	
	Eng 102	"							3	C	
	His 112	"			W				3	W	
	PE 101	27-28	3	C							
	Sp 103	"	3	C							
	Eng 114	"	3	C							
	Ed 106	"	3	C							
	Rel 102	"	3	W							
	PE			1/3		1/3					
	His 112	"			3	A					
	His 107	"			3	W					
	Ed 110	"			3	B					
	PE 113	"			3	B					
	Eng 115	"			3	B					
	His 133	"					3	A			
	PE 117	"					3	D			
	Ed 112	"					3	C			
	Rel 103	"					3	B			

COURSE	COURSE NO.	Years Taken	FALL TERM		WINTER TERM		SPRING TERM		SUMMER TERM		REMARKS
			Term Hrs.	Grade	Term Hrs.	Grade	Term Hrs.	Grade	Term Hrs.	Grade	
	His 131	SS'28							3	A	
	Eng 104	"							3	D	
	Ed 113	"							3	D	
	PE								1/6	F	
	His 132	"							3	A	
	His 110	"							3	B	
	Eng 111	"							3	B	
	(E4) Soc 105	28-29	3	A							
	(E4) Soc 106	"	3	C							
	(E4) Soc 107	"			3	B					4-20-20
	(E4) Eco 102	"			3	A					So. H.S.
	(E4) Eco 103	"					3	A			Eng 111
	(E4) Pol 105	"					3	C			Ed 111
	Ch. 101	SS'29							3	C	So. H.S.
	Ed 117	"							3	C	PE
	Eng 117	"							3	B	
	Ch. 102	"							3	A	
	Ch. 103	"									
	Eng 118	"									
Tennyson, Browning	Eng 235	29-30	3	B							
	Ed 221	"	3	D							Wm 29-30
	His 224	"	3	B							
	Ed 251	"	3	A							
	Ed 252	"	3	B							
	Eng 119	"			3	A					
	Eng 221	"			3	B					
	His 225	"			3	B					
	PE 103	"			3	C					St 9/4/34
	Ed 252	"			3	A					2 copies
Written work	PE				1/2	C		1/3			St. 5/28/40
	His 221	"					3	B			2 copies
	His 226	"					3	B			Given to Dr. Evans
	Eco 104	"					3	B			
	Eng 231	"					3	C			Yel. 5 for 15 hrs. not at tabs.
	Ed 253	"					3	A			
	Eng 244	"					3	B			

DISCIPLINE

38 50

His 217	-	3	-	B
Ed 223	-	3	-	C
Eng 213	-	3	-	B
His 222	-	3	-	B
His 219	-	3	-	B
Eng 223	-	3	-	B

Eng 244 C

Major: History
1st minor: English
2nd minor: Social Sciences

DEGREES AND CERTIFICATES

DATE

Grad. Conf. Cert - 3-yr. Ed 6/11/34

Eng. H.S. 2-yr 6/11/34

B.S. + Per. H.S. 8/19/34

COPY 100 1100

Class Hour _____ . Approved by _____ Head of Department
 Course dropped _____ Sec. _____ Teacher _____

 Class Hour _____ . Approved by _____ Department Head
 Course added _____ Sec. _____ Teacher _____
 Last _____ First _____ Middle _____ Date _____
 Name _____
 PERMISSION TO ADD AND / OR DROP A COURSE
 Change Fee \$1.00 _____ Change Fee Waived _____

Change Fee \$1.00 _____ Change Fee Waived _____
 PERMISSION TO ADD AND / OR DROP A COURSE
 Name _____ Date _____
 Last _____ First _____ Middle _____
 Course added _____ Sec. _____ Teacher _____
 Class Hour _____ . Approved by _____

 Department Head _____
 Course dropped _____ Sec. _____ Teacher _____
 Class Hour _____ . Approved by _____
 Head of Department _____

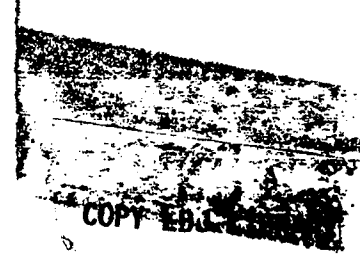
TO BE OPENED BY AUTHORIZED PERSONS
ONLY



Record of users

12-2-63 - Dr. Flowers
 12-2-63 - Dr. Clarke
 12-16-63 - Mr. Meredith
 2-19-64
 10/64
 10/64
 James H. McCrackin
 J. H. McCrackin

U



James W. Crockett



Record of users

12-2-63 - Dr. Flowers

12-2-63 - Dr. Parke

12-16-63 - Dr. Meredith

2-19-64 - [unclear]

5-8-64 - [unclear]

11/64 - [unclear]

10, 6/64

James H. McClellan
[Signature]

